



**BEFORE THE FEDERAL ELECTION COMMISSION**

**IN RE:**

Willie Horton McAbee III,  
Complainant,

v.

Jenny Home for Congress  
133 E 1st North Street, Suite 5  
Summerville, SC 29483,  
Respondent,

**PARTIES**

1. Complainant is a citizen and elector of the State of South Carolina.
2. Respondent is currently a member of the South Carolina House of Representatives and offered herself as a candidate for the Republican nomination for the 1st Congressional District of South Carolina.
3. Respondent was unsuccessful in her campaign for the Republican nomination being defeated by the incumbent The Honorable Mark Sanford.

**JURISDICTION**

4. The Federal Election Commission (the Commission) has jurisdiction over this complaint pursuant to 52 U.S.C. § 30106(b)(1).

**FACTS**

5. On January 4th, 2016 Respondent received a \$2,000 contribution from Hearn & Hearn, P.A. a South Carolina professional corporation (Articles of Incorporation enclosed).
6. On January 11th, 2016 Respondent refunded the \$2,000 contribution to Hearn & Hearn without explanation.

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- 170124407
7. On March 8th, 2016 Respondent received a \$250 contribution from Hodge & Langley Law Firm P.C., a South Carolina professional corporation (Articles of Incorporation enclosed).
  8. On November 27th, 2015 Respondent received the maximum contribution allowed by law, \$2,700, from The Honorable Ronnie A. Sabb, a South Carolina State Senator and lawyer in Kingstree, South Carolina.
  9. On November 27th, 2016 (as reported by the Respondent) Respondent received the maximum contribution allowed by law, \$2,700, from "Ronnie L. Saab, LLC" with an address of P.O. Box 88, Kingstree, SC 29556.
  10. The above address is the same as the mailing address used by "Law Offices of Ronnie A. Sabb, LLC" a South Carolina limited-liability corporation.<sup>1</sup>
  11. The "Law Offices of Ronnie A. Sabb, LLC" is the firm in which Senator Sabb is employed.
  12. Upon the above information and personal belief Complainant believes that the reported "Ronnie L. Saab, LLC" and the "Law Offices of Ronnie A. Sabb, LLC" are one and the same.
  13. Complainant believes that the discrepancy in reporting is due to either a scrivener's error or a willful attempt by Respondent to evade Federal campaign finance laws.

**COUNT I: Illegal Acceptance of Corporate Contributions:**

14. Complainant re-alleges all previous paragraphs as if fully set forth herein.
15. Complainant specifically re-alleges paragraphs 5 and 6.
16. Complainant would allege that Respondent did violate 52 U.S.C. § 30118(a) and 11 C.F.R. § 114.2(a).
17. Hearn & Hearn, P.A. is a professional corporation under the laws of South Carolina.
18. Contributions from corporations are banned by the Tillman Act (52 U.S.C. §30118(a)) and its implementing regulations.
19. The Commission has specifically recognized that professional corporations are "corporations" for contribution purposes and not partnerships.

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<sup>1</sup> See <http://www.sabblaw.com/contact/>

20. Therefore, Complainant would show that Respondent has by their action violated 52 U.S.C. § 30118(a) and 11 C.F.R. § 114.2(a).

**COUNT II: Illegal Acceptance of Corporate Contributions**

21. Complainant re-alleges all previous paragraphs as if set out fully herein.

22. Complainant re-alleges specifically paragraph 7.

23. Complainant would allege that Respondent did violate 52 U.S.C. § 30118(a) and 11 C.F.R. § 114.2(a).

24. Hodge & Langley Law Firm, P.C. is a professional corporation under the laws of South Carolina.

25. Contributions from corporations are banned by the Tillman Act (52 U.S.C. §30118(a)) and its implementing regulations.

26. The Commission has specifically recognized that professional corporations are "corporations" for contribution purposes and not partnerships.

27. Therefore, Complainant would show that Respondent has by their action violated 52 U.S.C. § 30118(a) and 11 C.F.R. § 114.2(a).

**COUNT III: Illegal receipt of contributions from once source in excess of \$2,700**

28. Complainant re-alleges all previous paragraphs as if set out fully herein.

29. Complainant specifically re-alleges paragraphs 8 through 13.

30. Complainant would allege that Respondent did violate 52 U.S.C. § 30116 and 11 C.F.R. § 110.1.

31. Complainant would allege that Respondent did violate 52 U.S.C. § 30116 and 11 C.F.R. § 110.1.

32. The Respondent accepted a donation from Ronnie A. Sabb personally in the amount of \$2,700 and then later accepted from, what Complainant believes to be, the "Law Offices of Ronnie A. Sabb, LLC" another donation of \$2,700.

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33. Complainant, upon information and belief, believes that the "Law Offices of Ronnie A. Sabb, LLC" while organized as a limited liability company under the laws of the State of South Carolina is in reality operated as either a sole proprietorship or a partnership.

34. Complainant would allege to the Commission that under either theory the donation from the "Law Offices of Ronnie A. Sabb, LLC" should be held against Ronnie A. Sabb and thus constitute excessive contributions.

35. If "Law Offices of Ronnie A. Sabb, LLC" is a sole proprietorship in LLC form then such funds are non-distinguishable from personal funds of Ronnie A. Sabb.

36. If "Law Offices of Ronnie A. Sabb, LLC" is a partnership then the amount contributed to the Respondent would necessarily have to be proportioned amongst the partnership. *See* 11 C.F.R. § 110.1(e).

37. Complainant, upon information and belief, believes that at most there are four partners in the "Law Offices of Ronnie A. Sabb, LLC" as evidenced by their website.<sup>2</sup>

38. Assuming that the partnership splits profits equally and assuming that there are four partners this would mean that proportionally the contribution against Ronnie A. Sabb personally would be \$875.<sup>3</sup>

39. Under any method of determination it would appear that Respondent accepted contributions from The Honorable Ronnie A. Sabb in excess of the \$2,700 limit imposed by law.

40. Therefore, Complainant would show that Respondent has by any measure of their conduct violated 52 U.S.C. §30116 and 11 C.F.R. 110.1.

### CONCLUSION

Complainant would respectfully submit the above complaint against the Respondent. Complainant feels that a clear showing is made for probable cause that Respondent has by their conduct violated the laws administered and enforced by the Commission. Therefore, Complainant prays that this complaint be accepted, the Commission dispose of it in the manner proscribed by law, and that all just and proper action be taken.

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<sup>2</sup> <http://www.sabblaw.com/attorneys/>

<sup>3</sup> Complainant would also note that Respondent has failed to follow the procedure by which instructions that the partnership is to issue to show the proportion of the donation attributed to each partner. *See* 11 C.F.R. § 110.1(e)(1).

1701012444071

Respectfully Submitted,

W. H. McAbee III

Willie Horton McAbee III

Columbia, SC 29204

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

**AFFIDAVIT**

I, Willie Horton McAbee III, do solemnly swear that the foregoing information is true and correct to the best of my knowledge, except for that information expressly declared upon information and belief, and in those cases I do believe them to be true.

W. H. McAbee III

Willie Horton McAbee III

Signed and Sworn to under penalty of perjury this 13<sup>th</sup> day of October, 2016.

Amy Lauren Huber  
Notary Public for South Carolina  
My Commission Exp. 09/24/2022

**AMY LAUREN HUBER**  
Notary Public, State of South Carolina  
My Commission Expires 9/24/2022



1708012444071

Count I

SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE 12 OF 41
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
JENNY HORNE FOR CONGRESS

**A.** Full Name (Last, First, Middle Initial)  
Stephen P. Groves Sr.

Mailing Address 205 King St. Ste 400

City Charleston	State SC	Zip Code 29401
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FEC ID number of contributing federal political committee. [C]

Name of Employer Nexsen Pruet, LLC	Occupation Attorney
---------------------------------------	------------------------

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250.00

Date of Receipt  
MM / DD / YYYY  
01 / 28 / 2016

Transaction ID : SA11AI.5359

Amount of Each Receipt this Period  
250.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
Thomas H. Hart III

Mailing Address 223 Sumter Ave

City Summerville	State SC	Zip Code 29483
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FEC ID number of contributing federal political committee. [C]

Name of Employer Heart, Hyland and Shepard	Occupation Attorney
---	------------------------

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000.00

Date of Receipt  
MM / DD / YYYY  
01 / 05 / 2016

Transaction ID : SA11AI.5333

Amount of Each Receipt this Period  
1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
Hearn & Hearn P.A.

Mailing Address 1206 Third Avenue

City Conway	State SC	Zip Code 29526
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FEC ID number of contributing federal political committee. [C]

Name of Employer	Occupation
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Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000.00

Date of Receipt  
MM / DD / YYYY  
01 / 04 / 2016

Transaction ID : SA11AI.5332

Amount of Each Receipt this Period  
2000.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3250.00

170444210001



CERTIFIED TO BE A TRUE AND CORRECT COPY  
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ORIGINAL ON FILE IN THIS OFFICE

Sep 30 2016.

REFERENCE ID: 1609301045371

*Mark Hammond*  
Secretary of State

Count I

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE  
ARTICLES OF INCORPORATION

**TYPE OR PRINT CLEARLY IN BLACK INK.**

1. The name of the proposed corporation is Hearn & Hearn, P.A.
2. The initial registered office of the corporation is 1208 Third Avenue  
Street Address
- Conway Horry South Carolina 29528  
City County State Zip Code

and the initial registered agent at such address is George M. Hearn, Jr.  
Print Name

I hereby consent to the appointment as registered agent of the corporation:

*George M. Hearn, Jr.*  
Agent's Signature

3. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:

a.  The corporation is authorized to issue a single class of shares, the total number of shares authorized is 1,000.

b.  The corporation is authorized to issue more than one class of shares:

Class of Shares	Authorized No. of Each Class
_____	_____
_____	_____
_____	_____

The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows:

4. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (See Section 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended) \_\_\_\_\_

100421-8110 FILED: 04/21/2016  
HEARN & HEARN, P.A.

Filing Fee: \$135.00 ORIG



Mark Hammond

South Carolina Secretary of State

UNRECORDED

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AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Sep 30 2016

REFERENCE ID: 1609301045371

*Mark Hearn*  
\_\_\_\_\_  
Secretary of State

Hearn & Hearn, P.A.  
Name of Corporation

5. The optional provisions, which the corporation elects to include in the articles of incorporation, are as follows (See the applicable provisions of Sections 33-2-102, 35-2-105, and 35-2-221 of the 1976 South Carolina Code of Laws, as amended).

The Incorporators elect Professional Corporation status so as to render professional services exclusively related to the practice of law. 11 S.C. Code Ann. § 33-19-109(a)

6. The name, address, and signature of each incorporator is as follows (only one incorporator is required):

a. George M. Hearn, Jr.  
Name  
1208 Third Avenue, Conway, South Carolina 29526  
Address  
*George M. Hearn, Jr.*  
Signature

b. Peter L. Hearn, Sr.  
Name  
1208 Third Avenue, Conway, South Carolina 29526  
Address  
*Peter L. Hearn, Sr.*  
Signature

c. \_\_\_\_\_  
Name  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Signature

7. I, Richard M. Lovelace, Jr., an attorney licensed to practice in the state of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, relating to the articles of incorporation.

Date April 14, 2010

*Richard M. Lovelace, Jr.*  
Signature

Richard M. Lovelace, Jr.  
Type or Print Name

1310 Second Avenue  
Address

Conway, South Carolina 29526

(843) 248-7321  
Telephone Number

1404444-10001

Count II

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 13 OF 41
Use separate schedule(s) for each category of the Detailed Summary Page
[ ] 11a [ ] 11b [ ] 11c [ ] 11d
[X] 12 [ ] 13a [ ] 13b [ ] 14 [ ] 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
JENNY HORNE FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
James Virgil Hicks Jr.
Mailing Address 1122 Lady St. Ste 705
City Columbia State SC Zip Code 29201
FEC ID number of contributing federal political committee.
Name of Employer SC Beverage Association Occupation Attorney
Receipt For: 2016
[ X ] Primary [ ] General
[ ] Other (specify)
Election Cycle-to-Date
250.00

Date of Receipt
02 / 29 / 2016
Transaction ID : SA11AI.5387
Amount of Each Receipt this Period
250.00
[ ] Memo Item

B. Full Name (Last, First, Middle Initial)
Hodge & Langley Law Firm, P.C.
Mailing Address PO Box 2765
City Spartanburg State SC Zip Code 29304
FEC ID number of contributing federal political committee.
Name of Employer Occupation
Receipt For: 2016
[ X ] Primary [ ] General
[ ] Other (specify)
Election Cycle-to-Date
250.00

Date of Receipt
03 / 08 / 2016
Transaction ID : SA11AI.5405
Amount of Each Receipt this Period
250.00
[ ] Memo Item

C. Full Name (Last, First, Middle Initial)
Dale Holland
Mailing Address 5404 Walking Stick Lane
City Charleston State SC Zip Code 29420
FEC ID number of contributing federal political committee.
Name of Employer Dale Holland Automotive, LLC Occupation Wholesaler
Receipt For: 2016
[ X ] Primary [ ] General
[ ] Other (specify)
Election Cycle-to-Date

Date of Receipt
03 / 29 / 2016
Transaction ID : SA11AI.5445
Amount of Each Receipt this Period
200.00
[ X ] Memo Item

SUBTOTAL of Receipts This Page (optional)
TOTAL This Period (last page this line number only)

500.00

UNCORRECTED

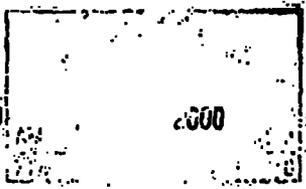
Sep 30 2016

REFERENCE ID: 1609301211500

*Mark Howard*  
Secretary of State

Count II

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE  
ARTICLES OF INCORPORATION



TYPE OR PRINT CLEARLY IN BLACK INK

1. The name of the proposed corporation is Rodge Law Firm, Inc.

2. The initial registered office of the corporation is 229 Magnolia Street  
Street Address

Spartanburg Spartanburg SC 29306  
City County State Zip Code

and the initial registered agent at such address is Charles J. Hodge  
Print Name

I hereby consent to the appointment as registered agent of the corporation:

*Charles J. Hodge*  
Agent's Signature

3. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:

a.  The corporation is authorized to issue a single class of shares, the total number of shares authorized is 100,000.

b.  The corporation is authorized to issue more than one class of shares:

Class of Shares	Authorized No. of Each Class
_____	_____
_____	_____
_____	_____

The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows:

4. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (See Section 33-1-230(b) of the 1978 South Carolina Code of Laws, as amended). January 1, 2001

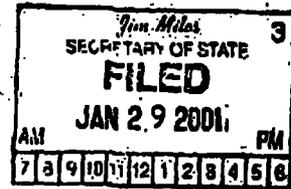
170444210000



Sep 30 2016

REFERENCE ID: 1609301211500

*Mark Hammond*  
Secretary of State



STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

ARTICLES OF AMENDMENT

TYPE OR PRINT CLEARLY IN BLACK INK

Pursuant Section 33-10-106 of the 1976 South Carolina Code of Laws, as amended, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

- The name of the corporation is Hodge Law Firm, Inc.
- Date of Incorporation 12/29/00
- Agent's Name and Address Charles J. Hodge, P.O. Box 2765, Sptbg, SC 29304
- On 1/1/01, the corporation adopted the following Amendment (s) of its Articles of Incorporation: (Type or attach the complete text of each Amendment)

Hodge Law Firm, Inc. would request to amend the articles of Incorporation to change its status to a professional corporation. The name of the Corporation will be: Hodge Law Firm, P.C. (see attachment)

- The manner, if not set forth in the Amendment, in which any exchange, reclassification, or cancellation of issued shares provided for in the Amendment shall be effected, is as follows: (if not applicable, insert "not applicable" or "NA"). N/A

- Complete either "a" or "b", whichever is applicable.

- Amendment(s) adopted by shareholder action.  
At the date of adoption of the Amendment, the number of outstanding shares of each voting group entitled to vote separately on the Amendment, and the vote of such shares was:

Voting Group	Number of Outstanding Shares	Number of Votes Entitled to be Cast	Number of Votes Represented at the meeting	Number of Undisputed Shares	
				For	or Against

1704442100000

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Sep 30 2016  
REFERENCE ID: 1609301211500

Michael Howard  
Secretary of State

Hodge Law Firm  
Name of Corporation

\*NOTE: Pursuant to Section 33-10-106(6)(i) of the 1976 South Carolina Code of Laws, as amended, the corporation can alternatively state the total number of disputed shares cast for the amendment by each voting group together with a statement that the number of cast for the amendment by each voting group was sufficient for approval by that voting group.

b.  The Amendment(s) was duly adopted by the incorporators or board of directors without shareholder approval pursuant to Section 33-8-102(d), 33-10-102 and 33-10-105 of the 1976 South Carolina Code of Laws, as amended, and shareholder action was not required.

7. Unless a delayed date is specified, the effective date of these Articles of Amendment shall be the date of acceptance for filing by the Secretary of State (See Section 33-1-230(b) of 1976 South Carolina Code of Laws, as amended) \_\_\_\_\_

Date 1/5/01

Hodge Law Firm, P.A.C.  
Name of Corporation

Charles J. Hodge  
Signature

Charles J. Hodge  
Type or Print Name and Office

**FILING INSTRUCTIONS**

1. Two copies of this form, the original and either a duplicate original or a conformed copy, must be filed.
2. If the space in this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form.
3. Filing fees and taxes payable to the Secretary of State at time of filing application.

Filing Fee	\$ 10.00
Filing tax	100.00
Total	\$110.00

Return to: Secretary of State  
P.O. Box 11350  
Columbia, SC 29211

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Sep 30 2016

REFERENCE ID: 1609301211500

*Mark H. Hodge*  
Attorney at Law

**HODGE LAW FIRM**  
*Attorneys at Law*  
**229 MAGNOLIA STREET, P.O. BOX 2765**  
*Spartanburg, SC 29304-2765*

CHARLES J. HODGE\*  
JOHN G. RECKENBEIL  
TEL. (864) 585-3873  
FAX (864) 585-6485  
E-MAIL: [hodgecharles@hotmail.com](mailto:hodgecharles@hotmail.com)  
[jgreckenbeil@hotmail.com](mailto:jgreckenbeil@hotmail.com)  
\*NBTA CERTIFIED CIVIL TRIAL SPECIALIST

JAMES R. TURNER  
OF COUNSEL  
DIRECT (864) 582-7742  
FAX (864) 585-6485

**PURPOSE**

On January 1, 2001, Hodge Law Firm, Inc. was formed. Afterwards, it came to the attention of the Manager, Charles J. Hodge, that it should be a Professional Corporation. Hodge Law Firm is an attorneys office which performs professional services for individuals. Therefore it is the request of Hodge Law Firm, Inc. that its status be amended to Hodge Law Firm, P.C.

Sep 30 2016

REFERENCE ID: 1609301211500

*Mark Hammond*  
Secretary of State

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE  
ARTICLES OF AMENDMENT

TYPE OR PRINT CLEARLY IN BLACK INK

Pursuant Section 33-10-106 of the 1976 South Carolina Code of Laws, as amended, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. The name of the corporation is Hodge Law Firm, P.C.
2. Date of Incorporation 1/1/01
3. Agent's Name and Address Charles J. Hodge, P.O. Box 2765, Spartanburg, SC 29304
4. On 1/1/2010, the corporation adopted the following Amendment (s) of its Articles of Incorporation: (Type or attach the complete text of each Amendment)  
The name of the corporation is to be changed to Hodge & Langley Law Firm, P.C.

5. The manner, if not set forth in the Amendment, in which any exchange, reclassification, or cancellation of issued shares provided for in the Amendment shall be effected, is as follows: (if not applicable, insert "not applicable" or "NA").

*NA*

6. Complete either "a" or "b", whichever is applicable.
  - a.  Amendment(s) adopted by shareholder action.  
At the date of adoption of the Amendment, the number of outstanding shares of each voting group entitled to vote separately on the Amendment, and the vote of such shares was:

Voting Group	Number of Outstanding Shares	Number of Votes Entitled to be Cast	Number of Votes Represented at the meeting	Number of Undisputed Shares	
				For	Against
<i>Charles Hodge</i>	<i>1000</i>	<i>1000</i>	<i>1000</i>	<i>1000</i>	

100315-0029  
 HODGE & LANGLEY LAW FIRM, P.C.  
 Filing Fee: \$110.00 ORIG  
 Mark Hammond  
 South Carolina Secretary of State

FILED: 09/09/2010



100-244407-1

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ORIGINAL ON FILE IN THIS OFFICE

Sep 30 2016

REFERENCE ID: 1609301211500

*Mark H. Hodge*  
Secretary of State

Hodge Law Firm, P.C.  
Name of Corporation

**\*NOTE:** Pursuant to Section 33-10-106(6)(f) of the 1976 South Carolina Code of Laws, as amended, the corporation can alternatively state the total number of disputed shares cast for the amendment by each voting group together with a statement that the number of cast for the amendment by each voting group was sufficient for approval by that voting group.

b.  The Amendment(s) was duly adopted by the incorporators or board of directors without shareholder approval pursuant to Section 33-6-102(d), 33-10-102 and 33-10-105 of the 1976 South Carolina Code of Laws, as amended, and shareholder action was not required.

7. Unless a delayed date is specified, the effective date of these Articles of Amendment shall be the date of acceptance for filing by the Secretary of State (See Section 33-1-230(b) of 1976 South Carolina Code of Laws, as amended) 1/1/2010

Date 1/1/2010

Hodge Law Firm, P.C.  
Name of Corporation

*[Signature]*  
Signature  
Charles J. Hodge Principal Partner  
Type or Print Name and Office  
President

**FILING INSTRUCTIONS**

- Two copies of this form, the original and either a duplicate original or a conformed copy, must be filed.
- If the space in this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form.
- Filing fees and taxes payable to the Secretary of State at time of filing application.

Filing Fee	\$ 10.00
Filing tax	100.00
Total	\$110.00

Return to: Secretary of State  
P.O. Box 11350  
Columbia, SC 29211

1-2010-11-01

~~Count~~ Count III

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 13 OF 19	
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
	<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
				<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JENNY HORNE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Matthew Richardson**

Mailing Address 15 Gibbes Ct.

City State Zip Code  
Columbia SC 29201

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
WYCHE Attorney

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**250.00**

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
**12 / 14 / 2015**

Transaction ID : SA11AI.4167

Amount of Each Receipt this Period  
**250.00**

**B.** Full Name (Last, First, Middle Initial)  
**Terry E. Richardson Jr.**

Mailing Address 1664 Jackson St.

City State Zip Code  
Barnwell SC 29812

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
RPWB, LLC Attorney

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**250.00**

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
**12 / 08 / 2015**

Transaction ID : SA11AI.4145

Amount of Each Receipt this Period  
**250.00**

**C.** Full Name (Last, First, Middle Initial)  
**Ronnie L. Saab, LLC**

Mailing Address PO Box 88

City State Zip Code  
Kingstree SC 29556

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2016  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**2700.00**

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
**11 / 27 / 2015**

Transaction ID : SA11AI.4322

Amount of Each Receipt this Period  
**2700.00**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3200.00**

110411-10001

Count III

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

FOR LINE NUMBER: (check only one)
11a [X] 11b [ ] 11c [ ] 11d [ ]
12 [ ] 13a [ ] 13b [ ] 14 [ ] 15 [ ]
Use separate schedule(s) for each category of the Detailed Summary Page

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
JENNY HORNE FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
James Rozier
Mailing Address 1610 Dennis Blvd.
City Moncks Corner State SC Zip Code 29461
FEC ID number of contributing federal political committee. [C]
Name of Employer Rozier Group, LLC Occupation Consultant
Receipt For: 2016
[ X ] Primary [ ] General
[ ] Other (specify)

Date of Receipt
M M / D D / Y Y Y Y
11 / 27 / 2016
Transaction ID : SA11AI.4326
Amount of Each Receipt this Period
500.00
[MEMO ITEM]

B. Full Name (Last, First, Middle Initial)
Rozier Group, LLC
Mailing Address 1610 Dennis Blvd.
City Moncks Corner State SC Zip Code 29461
FEC ID number of contributing federal political committee. [C]
Name of Employer Occupation
Receipt For: 2016
[ X ] Primary [ ] General
[ ] Other (specify)

Date of Receipt
M M / D D / Y Y Y Y
11 / 27 / 2015
Transaction ID : SA11AI.4111
Amount of Each Receipt this Period
500.00

C. Full Name (Last, First, Middle Initial)
Ronnie A. Sabb
Mailing Address PO Box 88
City Kingstree State SC Zip Code 29556
FEC ID number of contributing federal political committee. [C]
Name of Employer Law Office of Ronnie A Sabb LLC Occupation Owner/Attorney
Receipt For: 2016
[ X ] Primary [ ] General
[ ] Other (specify)

Date of Receipt
M M / D D / Y Y Y Y
11 / 27 / 2016
Transaction ID : SA11AI.4324
Amount of Each Receipt this Period
2700.00
[MEMO ITEM]

SUBTOTAL of Receipts This Page (optional).....
TOTAL This Period (last page this line number only).....

500.00

12001299004

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AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Oct 13 2016

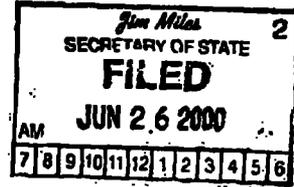
REFERENCE ID: 1610131311070

Count III

*Mark Howard*  
NOTARY PUBLIC

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

ARTICLES OF ORGANIZATION  
LIMITED LIABILITY COMPANY



TYPE OR PRINT CLEARLY IN BLACK INK

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to Sections 33-44-202 and 33-44-203 of the 1976 South Carolina Code of Laws, as amended.

1. The name of the limited liability company which complies with Section 33-44-105 of the South Carolina Code of 1976, as amended is Law Offices of Ronnie A. Sabb, LLC

2. The address of the initial designated office of the Limited Liability Company in South Carolina is

108 West Main Street Street Address  
Kingstree, South Carolina City 29556 Zip Code

3. The initial agent for service of process of the Limited Liability Company is

Ronnie A. Sabb Name *[Signature]* Signature

and the street address in South Carolina for this initial agent for service of process is

108 West Main Street Street Address  
Kingstree, South Carolina City 29556 Zip Code

4. The name and address of each organizer is

(a) Ronnie A. Sabb Name  
108 West Main Street Street Address Kingstree City  
South Carolina State 29556 Zip Code

(b) \_\_\_\_\_ Name  
\_\_\_\_\_ Street Address \_\_\_\_\_ City  
\_\_\_\_\_ State \_\_\_\_\_ Zip Code

(Add additional lines if necessary)

5. [ ] Check this box only if the company is to be a term company. If so, provide the term specified:

\_\_\_\_\_

170444210005

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ORIGINAL ON FILE IN THIS OFFICE

Oct 13 2016

REFERENCE ID: 1610131311070

*Mark H. ...*  
STATE OF ...

Law Offices of Ronnie A. Sabb, LLC

Name of Limited Liability Company

6.  Check this box only if management of the limited liability company is vested in a manager or managers. If this company is to be managed by managers, specify the name and address of each initial manager:

(a) N/A  
Name \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_

(b) \_\_\_\_\_  
Name \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_

(c) \_\_\_\_\_  
Name \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_

(d) \_\_\_\_\_  
Name \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_

(Add additional lines if necessary)

7.  Check this box only if one or more of the members of the company are to be liable for its debts and obligations under section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members.

N/A

170444210010

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AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Oct 13 2016

REFERENCE ID: 1610131311070

*Mark Howard*  
Secretary of State

Law Offices of Ronnie A. Sabb LLC  
Name of Limited Liability Company

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time:

N/A

9. Set forth any other provisions not inconsistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement.

10. Signature of each organizer

*R. Sabb*

Date 6-23-00

(Add Additional lines if necessary)

#### FILING INSTRUCTIONS

1. File two copies of this form, the original and either a duplicate original or a conformed copy.
2. If space on this form is not sufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form, or prepare this using a computer disk which will allow for expansion of the space on the form.
3. This form must be accompanied by the filing fee of \$110.00 payable to the Secretary of State.

Return to: Secretary of State  
P.O. Box 11350  
Columbia, SC 29211

4. The first annual report for a Limited Liability Company must be delivered to the Secretary of State between January first and April first of the calendar year after which the Limited Liability Company was organized or the foreign company was first authorized to transact business in South Carolina. Subsequent annual reports must be delivered to the Secretary of State between January first and April first of the ensuing calendar years.

#### NOTE

THE FILING OF THIS DOCUMENT DOES NOT, IN AND OF ITSELF, PROVIDE AN EXCLUSIVE RIGHT TO USE THIS CORPORATE NAME OR IN CONNECTION WITH ANY PRODUCT OR SERVICE. USE OF A NAME AS A TRADEMARK OR SERVICE MARK WILL REQUIRE FURTHER CLEARANCE AND REGISTRATION AND BE AFFECTED BY PRIOR USE OF THE MARK. FOR MORE INFORMATION, CONTACT THE TRADEMARKS DIVISION OF THE SECRETARY OF STATE'S OFFICE AT (803) 734-1728.

1-20-04-11-00-01